## **LCHC Open Breed Horse Show Entry Form**

|                                  | •                           | k Ranch at the corr   |              | •            | •                 |              | •         |
|----------------------------------|-----------------------------|---|--------------|--------------|-------------------|--------------|-----------|
| ·                                |                             |   |              |              | , споир. <u> </u> |              |           |
| Phone:                           |                             |   | Email        | :            |                   |              |           |
| Name Of<br>Horse:                |                             |   |              |              |                   |              |           |
| Class<br>Number                  |                             |   |              |              |                   |              |           |
|                                  |                             |   |              |              |                   |              |           |
|                                  |                             |   |              |              |                   |              |           |
| class.                           | ·                           | class when <i>receive</i>   | ·            |              | ·                 |              | 7 per     |
|                                  |                             | er? Yes No_<br>membership forms                                   |              |              |                   |              |           |
| another ho                       | rse or anoth<br>Bam, show t | e and Handler team<br>ner handler ) Releas<br>o start 9am. Please | se waivers   | will be prov | ided at che       | ck in at the | show.     |
| LCHC<br>PO Box 15<br>Kelseyville | 551<br>, CA 95451           |   |              |              |                   |              |           |
| LCHC fully                       | promotes t                  | e for purchase for th<br>he use of Helmets.<br>gs must be leashed | All minors ı | must have a  | a parent or       | guardian p   | resent on |
|                                  | orsecouncil@<br>707-338-10  | gmail.com with an<br>14   | y questions  | s you may h  | nave or call      | our Presid   | lent      |
| For Office                       | Use Only:                   |   |              |              |                   |              |           |
| Arena Fee                        | · ¢5                        |   |              |              | Participa         | ant #        |           |
| Total numb                       | er of classe                | es: = \$  | S            |              |                   |              |           |
| Total Due:                       |                             | Total Receiv  | /ed:         |              | Total Owe         | ed:          |           |